Galat	tians	Chapter 4
4:1-7	From	a slave to a son

Intro:

4:1-2 An heir yet a minor child; an illustration from family life familiar at the time
Now I say, as long as the heir is a child, he does not differ at all from a slave although he is
owner of everything,

4:2 <u>but</u> $(\mathring{\alpha}\lambda)\mathring{\alpha}$ contrast is between having a vast inheritance) <u>he is under guardians and managers until the date set by the father.</u>

Summary 4:1-2

- 1. When the child was a minor in the eyes of the law--it is this word that Paul actually uses--his status was no different from that of a slave, even though he was the future owner of a vast estate.
- 2. Positionally he was like a slave, in that he could make no decisions; he had no freedom.
- 3. Functionally in his life he was under the daily guardianship and protective care of his managers.

- 4. On the other hand, at the time set by his father the child entered into his inheritance with its responsibility and freedom.
- 5. The application of the illustration is obvious as Paul applies it to the inferior condition of a person under law, both a "minor" and a "slave," and to the new freedom and responsibility that come to him in Christ.

4:3-7 The Spiritual application of the illustration explained

- 4:3 Their past condition
- 4:4-6 Their present status as adult sons
- 4:7 Conclusion
- 4:3 <u>So also we, while we were children, were held in bondage under the elemental things</u> of the world.

under the elemental things of the world.

Would take this here to refer to their pre-salvation system of belief whether Jew or Gentile.

Summary 4:3

- 1. Paul uses the term children here (napios) to refer to individuals before the Cross, the Faith coming on the scene.
- 2. They were under the curse of the Law and were enslaved to their elemental beliefs.
- 3. The statutes, the commandments of the Law were designed to teach them authority orientation, responsibility in its role as guardian and stewards/messengers.
- 4. By the application this also describes the individual's pre-salvation state enslaved to the OSN with its trends toward human good and its lust patterns.

4:4-6 Their present status as adult sons

4:4 First a timing marker

But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

What God did! God sent forth His Son

born of a woman born under the Law,