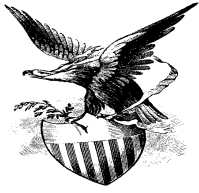


# Light Brings Salt

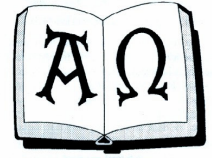
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## Iron Range Bible Church

*Dedicated to the Systematic Exposition of the Word of God*  
*"Sanctify them in the truth: Your word is truth."*



### Obama's Church

By INVESTOR'S BUSINESS DAILY

Since we first drew attention to Barack Obama's Afrocentric church a full 12 months ago, other media have weighed in. And additional disturbing information has come to light.

At the core of the Democratic front-runner's faith — whether lapsed Muslim, new Christian or some mixture of the two — is African nativism, which raises political issues of its own.

In 1991, when Obama joined the Trinity United Church of Christ in Chicago, he pledged allegiance to something called the Black Value System, which is a code of non-Biblical ethics written by blacks, for blacks.

It encourages blacks to group together and separate from the larger American society by pooling their money, patronizing black-only businesses and backing black leaders. Such racial separatism is strangely at odds with the media's portrayal of Obama as a uniter who reaches across races.

The code also warns blacks to avoid the white "entrapment of black middle-classness," suggesting that settling for that kind of "competitive" success will rob blacks of their African identity and keep them "captive" to white culture.

In short, Obama's "unashamedly black" church preaches the politics of black nationalism. And its dashiki-wearing preacher — who married Obama and his wife and now acts as his personal spiritual adviser — is militantly Afrocentric. "We are an

African people," the Rev. Jeremiah Wright reminds his flock, "and remain true to our native land, the mother continent."

Wright once traveled to Libya with black supremacist Louis Farrakhan to meet with terrorist leader Muammar Qaddafi. Last year at a Chicago gala, Wright honored his old pal Farrakhan, who's fond of calling whites "blue-eyed devils," for lifetime achievement.

It comes as little surprise then that Wright would think Israel a "racist" occupier of Palestinians, while describing the 9/11 attacks as a "wake-up call" to "white America" for ignoring the concerns of "people of color."

Wright makes the Rev. Jesse Jackson look almost moderate and patriotic. Yet this is whom Obama picked to baptize his daughters, plus to act as his "sounding board" during his presidential run.

The candidate already has heeded his church's "nonnegotiable commitment to Africa," spending an inordinate amount of his campaign time on the Kenyan crisis, for one. Obama has close family ties to Kenya, and even founded a school in his ancestral village — the Senator Obama School.

In the bloody conflict there, which already has claimed some 700 lives, Obama appears to have sided with opposition leader Raila Odinga, head of the same Luo tribe to which Obama's late Muslim father belonged.

Obama's older brother still lives there. Abongo "Roy" Obama is a Luo activist and a militant Muslim who argues that the black man must "liberate himself from the poisoning influences of European culture."

He urges his younger brother to embrace his African heritage.

Beyond family politics, these ties have potential foreign policy, even national security, implications.

Odinga is a Marxist who reportedly has made a pact with a hard-line Islamic group in Kenya to establish Shariah courts throughout the country. He has also vowed to ban booze and pork and impose Muslim dress codes on women — moves favored by Obama's brother.

With al-Qaida strengthening its beachheads in Africa — from Algeria to Sudan to Somalia — the last thing the West needs is for pro-Western Kenya to fall into the hands of Islamic extremists.

Yet Obama interrupted his New Hampshire campaigning to speak by phone with Odinga, who claims to be his cousin. He did not speak with Kenyan President Mwai Kibaki.

Would Obama put African tribal or family interests ahead of U.S. interests?

It's a valid question, and one voters deserve to have debated regardless of the racial and religious sensitivities. Thanks to a media blackout of these issues, the electorate has yet to benefit from a thorough vetting of Obama.

We have to wonder how much of the national agenda Africa would consume under an Obama administration. Of the six "world threats" Obama lists in stump speeches, at least half of them concern that chronically troubled Third World continent.

Yes, some of his African priorities are noble, such as fighting AIDS and genocide. But how much U.S. aid, resources and presidential time would he devote to them? How much is enough? If Bill Clinton was America's "first black president," would Barack Hussein Obama be our first president for Africa?

Then there is the issue of his Muslim past. Obama, 47, was raised by two Muslim fathers and attended Islamic classes in Indonesia.

He denies being Muslim, however, and says he "embraced Christ" while answering the altar call 20 years ago at Trinity. (Contrary to

anonymous e-mail rumors circulating, Obama never took the oath of office on the Quran. He used a Bible, and Vice President Dick Cheney swore him in during his Senate ceremony.)

This merely raises another concern, beyond that of the controversial church he chose to baptize him. If Obama were ever Muslim, even as a youth, he would now be viewed as an apostate, which in radical Islam is punishable by death. As Mideast expert Daniel Pipes has noted, a President Obama could be the target of a fatwah.

Still, his Muslim heritage is not the signal issue before the electorate. It's his Afrocentric church, which preaches black socialism and black nativism, and his family ties to an African tribe that's fanning the flames of Marxism and militant Islam in a country once considered strongly democratic and a friend of the U.S.

"I believe in the power of the African-American religious tradition to spur social change," Obama has asserted. He also says his faith has led him to question "the idolatry of the free market."

If a President Obama's foreign and domestic policies are anything like the Afrocentric doctrine he's pledged to uphold, Americans will pay a hefty price, including those among the growing black middle class.

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### From the Department of Military Correctness

(From the Patriot Post)

If Western civilization falls, one of the root causes will be political correctness. Sadly, even the Pentagon is now infected. Major Stephen Coughlin, a lawyer and reserve military intelligence officer, is the Pentagon's sole specialist on Islamic law, providing senior military officers with information on Islamic jihad doctrine. Considering that we are in fact fighting jihadis, that's not a bad idea. If you recall, one of the initial—and valid—criticisms of the U.S. military after we went on the offensive was that we knew little to nothing about the enemy we were fighting.

Unfortunately, Major Coughlin's contract with the military ends in March because he has hurt the PC sensibilities of a key aide to the Deputy Secretary of Defense. The name of that key aide? Why, it's Commander Hesham Islam, an Egyptian-born Muslim.

Commander Islam has confronted Major Coughlin and told him to "soften his views of Islamist extremism," and the PC crowd at the Pentagon is willing to go along and throw Major Coughlin under the PC bus. No doubt the message will be received by others, who may now think twice before speaking the truth about Islam. So, Commander Islam (*shudder*) now dictates what our military leaders will hear about our jihadi enemies. **Sheer stupidity.**

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### Anti-Evolutionary Behavior

*Psalms 14:1a*

The fool has said in his heart, 'There is no God.'

When the Bible talks about things in the material world that are part of our experience, we find that the Bible is always faithfully true. But there are many things in the creation which contradict the theory of evolution.

For example, Darwin said that natural selection could never produce anything for the sole benefit of another species. However, Darwin's rule doesn't hold true. Previous Creation Moments have presented some examples of creatures that help other creatures to their own detriment.

Today we go to the ants for yet another example. A number of ant species actually help another species to its own harm. Robber ants will take the larvae of a certain beetle into their nests to nurture and raise. Not only do robber ants neglect their own larvae to do this, but they will actually feed their own larvae to the beetle larvae. For some reason which scientists don't understand, the queen ant in such a colony often becomes sterile, and eventually the entire colony dies.

For over fifteen years now and on a daily basis, Creation Moments has been bringing you examples of relationships in nature that totally contradict the theory of evolution. May we suggest that our all-knowing Creator purposefully created these altruistic relationships in order to confound men's wisdom when they chose to reject Him as Creator.

**References:** © 2007 Creation Moments, Inc. PO Box 839, Foley, MN 56329 800-422-4253  
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### An interesting study

Gene study suggests Native Americans came from Siberia

A US genetic study bolsters claims that Native Americans are descended from one migrant group that crossed a lost land link from modern Siberia to Alaska -- not waves of arrivals from Asia, as rival theories say.

The new study by the University of Michigan, published Monday, examined genes of indigenous people from North to South America and from two Siberian groups, the university said in a report introducing the research.

Analysis found one unique genetic variant widespread across both the northern and southern American continents -- suggesting that all Native Americans were descended from a single group, not various ones as the rival theory holds.

This variant "has not been found in genetic studies of people elsewhere in the world except eastern Siberia," the report said.

"If there were a large number of migrations, and most of the source groups didn't have the variant, then we would not see the widespread presence of the mutation in the Americas," Noah Rosenberg, a geneticist who worked on the study, was quoted as saying.

The study also found that genetic diversity increased the further away people were from the Bering Strait -- as would be expected if the migration were "relatively recent," the report said, citing the authors of the study.